



St. Paul's Episcopal Church
Batesville, Arkansas

July 5, 2020

The Fifth Sunday after Pentecost

The Holy Eucharist: Rite Two

The Word of God

Please stand when the bell is rung for the entrance of the ministers.

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise — *sung by the choir*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Zechariah 9:9-12

A Reading from Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your

prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 145:8-15 *Chanted by the choir*

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

Holy Gospel

Matthew 11:16-19, 25-30

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came

eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	<i>Praise to you, Lord Christ.</i>

Sermon

Nicene Creed

All stand, as the People and Celebrant say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form I

People kneeling, as able, the Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for
the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Larry our Bishop, for Jim our Priest, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our Donald our President, Asa our Governor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Batesville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Nikki Bittle, Bill Olson, Machele Christiansen, Anna Mae McSpadden, Sarah Drake, Tammy Kipfer, Russell Pfitzner, Bob Purnell, Gail Harley, Louis Kealer, Dorla Guenzel, Joan Davidson, Betsy Benton, and Jamie Bridgers, let us pray to the Lord.

Lord, have mercy.

For those celebrating BIRTHDAYS & ANNIVERSARIES this week, especially: Annette Castleberry, Tammy Kipfer and Sam Crawford, let us pray to the Lord.

Lord, have mercy.

For those for whom our prayers have been requested: Josefina & Roumaldo Martinez, Conroy, Nate Kleypas, Maree Morris, Jim H., Kenny, Steve, Teresa, Bobby Barnum, Terri Presley, James, Southfork River Therapy & Living residents and staff, Kathryn, Hunter, Isabella Floyd, Mat, Dana, Anna, Patty, Stacey Lindsey, Jennifer, Andrew, Donna Smith, Tom & Kathy Celestine, and Ted Horn, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do you will; through Jesus Christ our Lord. ***Amen.***

Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant may begin the Offertory with an Offertory sentence.

Offertory Anthem: “God of our Fathers” Roberts/Warren

The Great Thanksgiving, Prayer A

The people remain standing

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus *said by all*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

**Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord and; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Please stand for the singing of the National Anthem

Post Communion Anthem:

National Anthem
words by Francis Scott Key

Dismissal

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

Today's Ministers

<i>Celebrant:</i>	The Rev. Jim McDonald
<i>Lector:</i>	Ardis Gilispie
<i>Ushers:</i>	Scott & Jacqui McSpadden Gary Perkey & Tim Dunlap
<i>Organist/Choirmaster:</i>	Dr. Russell Stinson
<i>Choristers:</i>	Mr. Kristian Ameigh Ms. Janie Starnes
<i>Technical Support:</i>	Mr. Chris Magouryk Mr. Steve Massey
<i>Altar Guild:</i>	Ms. Jo Cargill-Krug

The altar flowers are given to the Glory of God and in celebration of Ty & Anna Beth Conditt by Sabrina & Lee Conditt.

This Week's Community Meal Team (7/8): Strawberry Mennonites