The Nineteenth Sunday after Pentecost October 18, 2020

St. Paul's Episcopal Church

P.O. Box 2255 Batesville, Arkansas, 72503

Main Street at Fifth 870-793-2203

Today's Ministers

Celebrant:	The Rev. Jim McDonald
Lector:	Mr. Paul Hance
Organist/Choirmaster:	Dr. Russell Stinson
Choristers:	Ms. Katie Cruse
	Mr. Kristian Ameigh
Technical Support:	Mr. Chris Magouyrk
	Mr. Steve Massey
Altar Guild:	Ms. Ellen Massey & Ms. Janie Starnes

The altar flowers are given to the Glory of God and in gratitude for our St. Paul's family by Sally Fittsizer and Mike Schmidt.

This Week's Community Meal (10/21): Team Mundy/Bittle

The Holy Eucharist: Rite Two The Word of God



O Lamb of God, I come, I come.

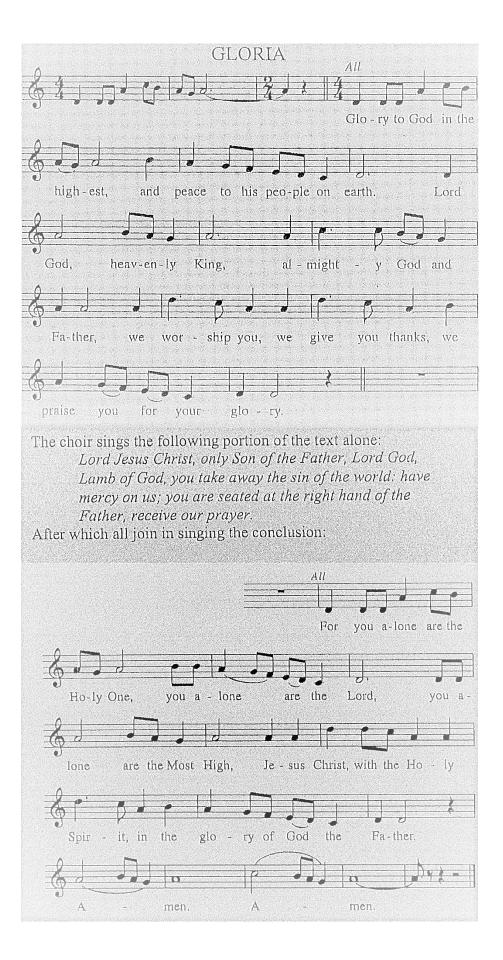
The service begins on page 355 in the Book of Common Prayer.

Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever.Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria



Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

First Reading

Isaiah 45:1-7

A Reading from Isaiah

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

Reader The Word of the Lord. People **Thanks be to God**.

Psalms 96:1-9



1 Sing to the LORD a /**nëw** song; * sing to the LORD, /**all the whöle** earth.

2 Sing to the LORD and /**bless his** Name; * proclaim the good news of his sal/<u>vation</u> from day to day.

- 3 Declare his glory a/mong the nations * and his /wonders a-mong all peoples.
- 4 For great is the LORD and greatly /**to be** praised; * he is more to be /**feared than äll** gods.

5	As for all the gods of the nations, / <u>they are but idols;</u> *
	but it is the /LORD who made the <u>heavens</u> .

- 6 Oh, the majesty and magnificence /of his presence! * Oh, the power and the /splen-dor of his sanctuary!
- 7 Ascribe to the LORD, you families /of the peoples; * ascribe to the /LÖRD honor and power.
- 8 Ascribe to the LORD the honor /**due his** Name; * bring offerings and /**come in-to his** courts.
- 9 Worship the LORD in the /<u>beauty</u> of <u>holiness</u>; * let the whole earth /trem-ble be-fore him.

Second Reading

1 Thessalonians 1:1-10

A reading from Paul's letter to the Thessalonians. Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead--- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord. *People Thanks be to God.*

Sequence Anthem: Lead Me, Lord

Holy Gospel

All stand.

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So, they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

S. S. Wesley

Matthew 22:15-22

1 11055alvinans 1,1*1V

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

Nicene Creed page 358 in the Book of Common Prayer

All stand, as the People and Celebrant say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II

page 385 in the Book of Common Prayer

People kneeling, as able, the Leader and People pray responsively

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, and Larry, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for Ansel Ponder, Ann Rhodes, Sylvia Crosby, Cathy McDonald, John Dempsey, Machelle Christiansen, Anna Mae McSpadden, Sarah Drake, Tammy Kipfer, Russell Pfitzner, Bob Purnell, Louis Kealer, Dorla Guenzel, Joan Davidson, Betsy Benton, and Jamie Bridgers.

I ask your prayers for those for whom our prayers have been requested: John, Garrett Qualls, Kelley, Gary, Richard Hughes, Larry Linder, Drew Linder, Ticka Linder, Mark Linder, Cameron Evance, James Melton, Lee McQueen, Donald Linn, Wanita Ring, Ricky Pride, Jim & Charlotte Franklin, Marcheta, , Conroy, John H., Steve, Bobby Barnum, Terri Presley, James, Kathryn, Hunter, Mat, Anna, Jennifer, Andrew, Donna Smith and Tom & Kathy Celestine.

I ask your thanksgiving for those celebrating BIRTHDAYS & ANNIVERSARIES this week, especially, Sally Fittsizer, Page Sevier, Kim Stalker, Jake Vangrouw, Al & Vicky Crouch and Donald & Theodora Manley.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do you will; through Jesus Christ our Lord. *Amen.*

Confession

page 360 in the Book of Common Prayer

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Offertory Anthem: Brother James's Air

arr. Alan Bullard

The Holy Communion

The Celebrant may begin the Offertory with an Offertory sentence.

The Great Thanksgiving, Prayer A

page 361 in the Book of Common Prayer

The people remain standing

The Lord be with you.

- People And also with you.
- *Celebrant* Lift up your hearts.
- People We lift them to the Lord.

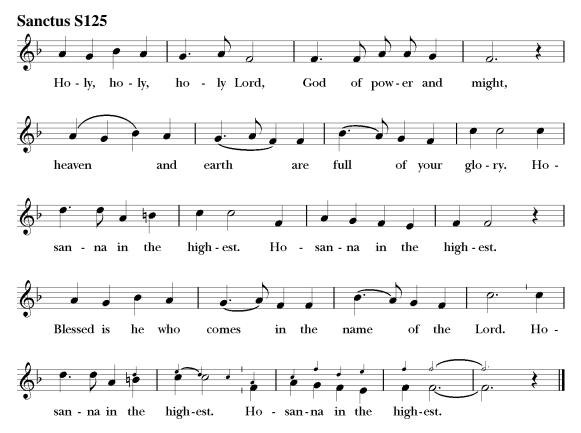
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food

and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore, let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

page 366 in the Book of Common Prayer

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord and; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*.

Post Communion Hymn: 594



Dismissal

Celebrant	Go in peace to love and serve the Lord.
People	Thanks be to God.