

# Eighteenth Sunday after Pentecost

September 26, 2021



## St. Paul's Episcopal Church

P.O. Box 2255

**Batesville, Arkansas, 72503**

Main Street at Fifth

870-793-2203

### Today's Ministers

<i>Celebrant:</i>	The Rev. Jim McDonald
<i>Eucharistic Minister:</i>	Ms. Nikki Bittle
<i>Ushers:</i>	Mr. Fred Krug & Mr. Fuller Bumpers
<i>Organist:</i>	Mr. Kristian Ameigh
<i>Choir Director:</i>	Dr. Michael Oriatti
<i>Technical Support:</i>	Mr. Steve Massey
<i>Altar Guild:</i>	Ms. Martha Healey & Jo Cargill-Krug

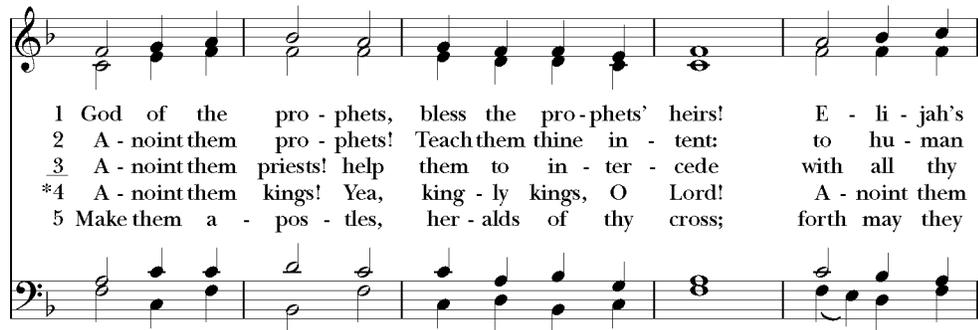
The Altar Flowers are given to the glory of God and in thanksgiving for the St. Paul Congregation by Cindy & Dave Allen.

This Week's Community Meal (9/29/21): **Team Strawberry Mennonites**

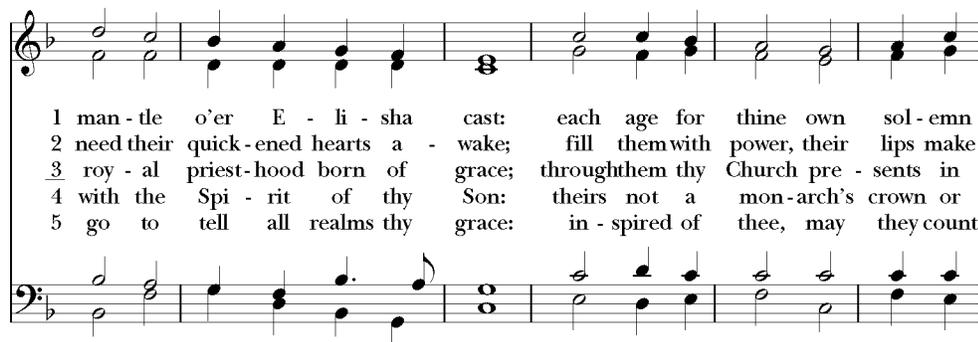
# The Holy Eucharist: Rite Two

## The Word of God

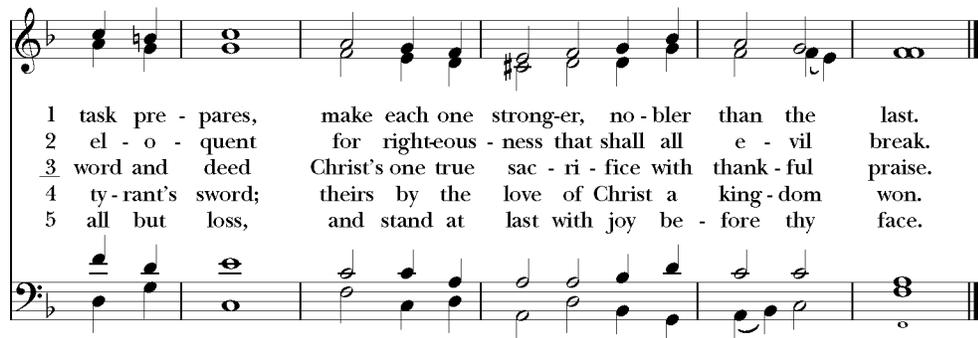
### Opening Hymn: 359 *God of the Prophets, Bless the Prophets' Heirs!*



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for right - eous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

*Today's service begins on Page 355 in the Book of Common Prayer.*

*The people standing (as able), the Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People: And blessed be his Kingdom, now and forever. Amen*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **S102 Trisagion (Holy God)**

### *Celebrant and People*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading**

**Numbers 11:4-6,10-16, 24-29**

A Reading from Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent.

Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

## **Psalm 19:7-14**

7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## **Epistle**

## **James 5:13-20**

A reading from the book of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Leader*      The Word of the Lord.

*People*      ***Thanks be to God.***

## **Holy Gospel**

**Mark 9:38-50**

*All stand.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People*      ***Glory to you, Lord Christ.***

The Gospel of our Lord Jesus Christ, According to Mark.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Celebrant:*      The Gospel of the Lord.

*People:*      ***Praise to you, Lord Christ***

## **Sermon**

The Rev. Jim McDonald

**Nicene Creed**      *found on page 358 in the Book of Common Prayer*

*All stand, as the People and Celebrant say together.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People, Form IV – *found on page 388 in the Book of Common Prayer***

*People kneeling, as able, the Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those celebrating BIRTHDAYS & ANNIVERSARIES this week, especially: Nelson Barnett.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for all who suffer from any adversity in this life, especially: Chloe Davidson, Inge Grahn, John Dempsey, Arnold Kipfer Jr., Dorla Guenzel, Betsy Benton, Jamie Bridgers, and Ann Rhodes.

And we pray for those for whom our prayers have been requested: Lillian Sims, The Mundy family, The Aldrich & Pham families, Cookie Ball, June Kondell, Ruth Pellow, Steven & Autumn Raviscioni, Patty Healey, Joanna Herron, Frank Herron, Kurt Mourer, Jim Wilson, Hattie Lucille, Finn Mitchell, Benjamin Mitchell, Dennis Brooks, David Yates, Jim & Cindy Williams, Zane Turner, Jon & Shawna Ives, Jimmy Waren, Kenneth Beard, MaDonna Smith, Paula Linder, Jennifer, Donna Smith, Tom & Kathy Celestine, Kathryn, Hunter, Terry Presley, Charlotte Franklin, Jim, Marcheta, Larry Linder, Gary, David McDonald, Carol Barnett Robinson, Nick Melton, Jana Bennett, Cliff & Connie Barnett, Phyliss Bratton, Linda Moe, Gregory, Jeanne Roepcke, Travis Kipfer, Chris Caruthers, Jean, John H, and James.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died and that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

## **Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*            ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **The Holy Communion**

*The Celebrant may begin the Offertory with an Offertory sentence.*

**Offertory: *When Peace, Like a River* by Philip P. Bliss**

**Doxology: 43 v.4**

Praise God, from whom all blessings flow: praise him, all creatures here below: praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## **The Great Thanksgiving, Prayer B**

*The people remain standing*

The Lord be with you.

*People*            ***And also with you.***

*Celebrant*       Lift up your hearts.

*People*            ***We lift them to the Lord.***

*Celebrant*       Let us give thanks to the Lord our God.

*People*            ***It is right to give him thanks and praise.***

*Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Sanctus (S125): *Holy, Holy, Holy Lord***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new

Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore, let us keep the feast. Alleluia.***

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion Anthem: *God Be in My Head* by John Rutter**

*After Communion, the Celebrant says*

*Continuing on Page 365\6*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Or*

**Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **Blessing**

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord and; the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Post Communion Hymn: 344 *Lord, Dismiss Us with Thy Blessing***

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* ***Thanks be to God.***