# Second Sunday of Advent December 8, 2024 10:30 a.m.



The Mission of St. Paul's is to love God and to love our neighbor, sharing with gratitude and reverence the Light of Christ.

# St. Paul's Episcopal Church

P.O. Box 2255 Batesville, Arkansas, 72503 Main Street at Fifth

870-793-2203

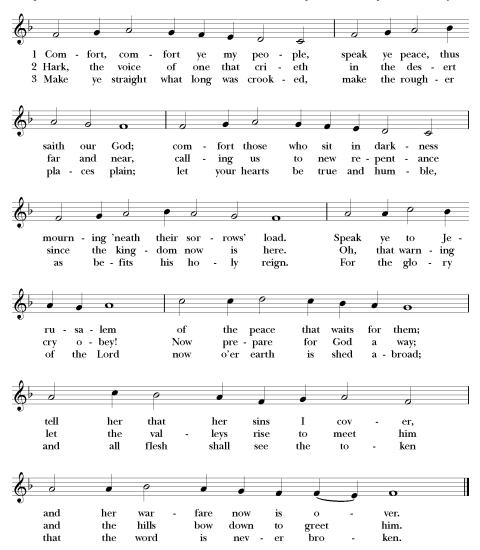
# **Today's Ministers**

Celebrant: Rev. Dr. Natalie Molineaux (Mò-lé-nō) Organist & Choir Director: Kristian Ameigh Eucharist Minister: Paul Hance Lector: Pam Baxter Acolyte: Steve Massey Ushers: Brenda & Nikki Bittle Tech: David Taverner Altar Guild: Ardis Gillespie & Donna Fagan Community Kitchen (12/11/2024): Team Kipfer

# The Holy Eucharist: Rite Two The Word of God

#### **Entrance Hymn 67**

Comfort, Comfort Ye My People



Today's service begins on Page 355 in the Book of Common Prayer.

The people standing (as able), the Celebrant says

# Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

#### The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

Trisagion (Holy God) - Sung (S100)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

#### **Collect of the Day**

Celebrant	The Lord be with you.				
People	And also with you.				
Celebrant	Let us pray.				

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.*Amen*.

#### **First Reading**

#### Malachi 3:1-4

A reading from the book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord. *People Thanks be to God.* 

# **Canticle 16**

Blessed be the Lord, the God of Israel; \* he has come to his people and set them free.

He has raised up for us a mighty savior, \* born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, \* from the hands of all who hate us.

He promised to show mercy to our fathers \* and to remember his holy covenant.

This was the oath he swore to our father Abraham, \* to set us free from the hands of our enemies,

Free to worship him without fear, \* holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \* for you will go before the Lord to prepare his way,

- To give his people knowledge of salvation \* by the forgiveness of their sins.
- In the tender compassion of our God \* the dawn from on high shall break upon us,
- To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

#### **Second Reading**

#### Philippians 1:3-11

A reading from Paul's letter to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

ReaderThe Word of the Lord.PeopleThanks be to God.

#### Sequence Hymn 54: Savior Of the Nations, Come!

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**Holy Gospel** 

Luke 3:1-6

All stand.

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

Prepare the way of the Lord, make his paths straight.

Every valley shall be filled, and every mountain and hill shall be made low,

and the crooked shall be made straight, and the rough ways made smooth;

and all flesh shall see the salvation of God."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Sermon

Rev. Dr. Natalie Molineaux (Mò-lé-nō)

#### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten. not made. of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People Form IV**

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

388

#### Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

For those celebrating birthdays especially, Barbara Terrell (12/11), and Melissa Taverner (12/13).

Silence

The People may add their own petitions

Lord, in your mercy; *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for Jamie Bridgers, Ann Rhodes, Jim & Deb Johnson, Patricia Smith, Joan Davidson, Matt Stephenson, John & Susan Dempsey, Ellen Massey, Bill Olson, Sam Crawford, Rebecca Ward, Cindy Perkey, Tammy Kipfer, Ann Stephenson, and the Healey family.

For those for whom our prayers have been requested: Jim Wilson, Jay, Kitten Lawless, DeAnna McCool, Robin Goertz, Gerry Goertz & Jinny Goertz, Tom & Kathy Celestine, Mark & Jennifer, Susan, Jody Gayle, Tara Nance, the Sweet Family, Howard Crosby, David Smith, Lucy Harris, Adam M, Keith Perkins, Jim & Charlotte, Jordy, Shelby & Penelope Rubio, Daniel & Steven King, Sherry Snow, Mark Counts, the Gott family, Nan & Matt Tucker, Walker, Mark Higginbotham, Danny Yeager, Shannon Bohnert, Micah Jordon, Rodney Brady, Ron Karg, the Waldrip family, Kathy Kleveno, Mike & Brandy Wyatt, John V. Miller, Ben Handford, Jim Reynolds, Christina, the Clouse family, Peggy Comer, Kristin, Marilyn Townsend, Georgina Mosser, Jeannie Sade, Kristi Smith, Raymond Staggs, Gary & Phylis Bratton, Connie Barnett, Reta Goodman, Neva Miles Hector, Jennifer Huskins, Diarmund (Dar Mood), Sarah, Cody, & Brady and Q.

Silence

The People may add their own thanksgivings

Lord in your mercy; *Hear our prayer*.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence The People may add their own petitions Lord, in your mercy Hear our prayer. The Celebrant adds a concluding Collect Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen*.

#### Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

### Peace

People

All stand. The Celebrant says to the people

The peace of the Lord be always with you. *And also with you.* 

Then the Ministers and the People may greet one another in the name of the Lord.

#### Announcements

# The Holy Communion

The Celebrant my begin the Offertory with an Offertory sentence.

**Offertory Anthem:** People Look East

arr. Malcolm Archer

**Doxology** (Hymn 380, v. 4)

#### The Great Thanksgiving, Prayer C

The people remain standing

The Lord be with you. *And also with you.* 

Lift up your hearts. *We lift them to the Lord.* 

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.* 

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.* 

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. *By your will they were created and have their being.* 

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again, and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

#### By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

#### Sanctus (S114)

Holy, holy Lord, God of Host: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Celebrant and People

#### The people stand or kneel.

#### The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.* 

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

#### Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

The Celebrant continues

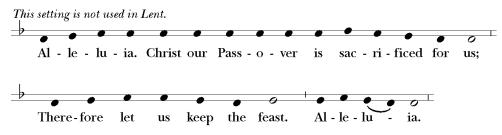
And now, as our Savior Christ has taught us, we are bold to say,

#### **People and Celebrant**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

#### **Breaking of the Bread**

#### A period of silence is kept.



This setting may be sung full by all, or by the choir, or as a versicle and response.

364

#### Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at Christ's table; we ask only that you come seeking a closer relationship with our God.

## Communion Anthem: Draw Nigh and Take the Body of The Lord

# Post Communion Prayer 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# Blessing

The priest blesses the people, saying

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

# Post Communion Hymn 657: Love Divine, All Loves Excelling



#### Dismissal

Celebrant People Let us go forth in the name of Christ. *Thanks be to God.*