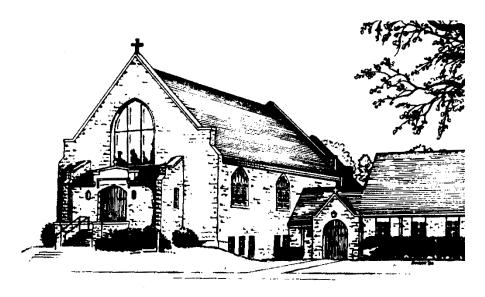
St. Paul's Episcopal Church

Batesville, Arkansas, 72503

Holy Eucharist Rite II with Confirmation 10:30 a.m.



The Mission of St. Paul's is to love God and to love our neighbor, sharing with gratitude and reverence the Light of Christ.

Holy Eucharist Services

Sunday: 8:00 am (Spoken Rite I) & 10:30 am (Rite II with Choir)

Morning Prayer Services

Monday—Friday: 8:30 am (on Zoom)

St. Paul's Staff

Organist & Choir Director

Altar Guild Director

Secretary

Mr. Kristian Ameigh

Ms. Jo Cargill-Krug

Ms. Katie Janke

Sexton

Ms. Katie Moser

VESTRY: Sarah Harmon, Senior Warden; Steve Massey, Junior Warden; Dwight Ford, Treasurer; Pam Baxter, Clerk; Cameron Gillespie, Sarah Drake, Virginia Wray, Nikki Bittle, Regina Cooper, Lora Sullins, Kay Forrest.

Third Sunday after Epiphany January 26, 2025 Liturgy of the Word

Entrance Hymn When in Our Music God Is Glorified Hymnal 420

All standing, the Bishop says

BCP 413

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

There is one Body and one Spirit;

PeopleThere is one hope in God's call to us;BishopOne Lord, one Faith, one Baptism;

People One God and Father of all.

Collect of the Day

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Nehemiah 8:1-3, 5-6, 8-10

A reading from the book of the prophet Nehemiah

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 Caeli enarrant

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

Epistle

1 Corinthians 12:12-31a

A reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each

one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn

Come, My Way, My Truth, My Life

Hymn 487

Holy Gospel Luke 4:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rt. Rev. John Harmon

Presentation and Examination of the Candidates

BCP 415

The Bishop says

The Candidates will now be presented.

Presenters I present *N*. for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidates

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,

creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread,

and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return

to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People I will, with God's help.

Prayers for the Candidates

The Bishop then says to the people

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

A period of silence follows.

The bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Defend, O Lord, your servant, *N*., with your heavenly grace, that he/she may continue yours forever, and daily increase in your Holy Spirit more and more until he/she comes to your everlasting kingdom. *Amen.*

Then the Bishop concludes with this prayer.

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

The Peace

All stand.

Bishop The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Offertory Sentence

Offertory Anthem: Pie Jesu By John Rutter

solo soprano: Virginia Cruse

Doxology Hymn 380, v. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

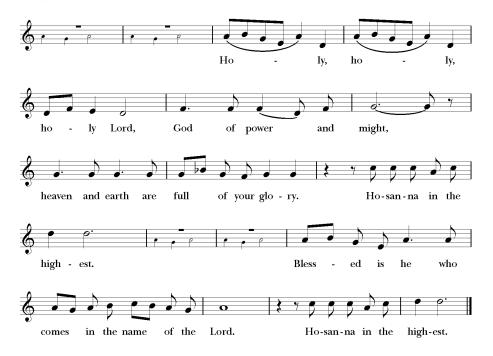
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S128)

Celebrant and People



The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made

us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

BCP 364

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn Deck Thyself, My Soul, With Gladness

Hymn 339

After Communion, the Celebrant says

BCP 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Bishop may bless the people.

Post Communion Hymn Joyful, Joyful, We Adore Thee

Hymn 376

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Lay Ministers Serving this Sunday

Celebrant: The Rt. Rev. Bishop Harmon Eucharistic Minister (8:00): Ardis Gillespie Eucharistic Minister (10:30): Paul Hance

> Lector: Mike Mundy Crucifer: Karis Ford

Torches: Cade Archer & Sam Sullins Bishop's Chaplain: Ray Sullins Ushers: Brenda & Nikki Bittle Technical Support: Steve Massey

Coffee Hour: Ellen Massey & Beverly Grigsby Altar Guild: Judy Purnell, Kathryn Johnson, & Jo Cargill-Krug

Community Meal (1/29/2025): Team Kipfer

This Sunday's altar flowers are given to the glory of God and in honor of Bishop Harmon's visit by Susie Cummins.

Weekly Announcements

Bishop's Discretionary Fund: This Sunday the loose plate offering (gifts not designated for pledges, building, etc.) will be deposited into the Bishop's Discretionary Fund.

Altar Guild Volunteers Needed & Flower Scheduling: St Paul's Altar Guild needs volunteers for the following months: March (need 2), September (need 1), and October (need 1).

Also, flowers are needed for the following Sundays before Ash Wednesday: Feb 2nd, & 23rd, and March 2nd. Contact Jo Cargill-Krug at 870-613-6981. Text Jo if possible and she will confirm what dates are available.

153rd **Annual Diocesan Convention:** *Per the Communiqué from the Episcopal Church in Arkansas*-This year's convention will be Friday, February 14th-15th in Little Rock. The theme for 2025 is "*Nurturing Fertile Soil*" *Ezekiel 17:5*. Friday's service and other events will take place at **Trinity Cathedral**, and Saturday's events will take place at **Episcopal Collegiate School**.

Mark Your Calendar:

- **Coffee Hour:** After the service, everyone is invited to the Parish House (two lefts at the bottom of the steps) for refreshments and fellowship
- **Bishop Harmon's Annual Visit:** Sunday January 26th we will have a breakfast potluck between services. Please bring your favorite breakfast casserole or treat!
- Churchmen's Club Meeting: Tuesday, January 28th at 6:00 pm at Scott McSpadden's home
- **Episcopal Church Women Meeting:** Wednesday, January 29th at 11:30 am at The River Restaurant
- Children's Sunday School: Sunday, February 2nd & 16th at 9:45 am
- Mahjongg Lessons: Every Sunday at 2:00 pm in the Parish Hall
- Adult Sunday School: Sundays, 9:30 am in the Parish Hall

• *The Chosen* Discussion Group: Every Monday from 5:30-7 pm. During the waiting period for Season 5 of *The Chosen* to become available, we will be using our Tuesday 3-4:30 pm meeting time to put together a 1000-piece jigsaw puzzle depicting Jesus and the apostles. We invite anyone who likes such puzzles to join us each Tuesday afternoon for comradery starting January 7, 2025.

Blessing Box: Looking for ideas about what to donate for the Blessing Box? Rice Krispie treats, pop tarts, ramen noodles, fruit snacks, granola bars or chips work! These items will go in the Blessing Box, and will also be shared with our Lyon College students when the Care Team makes "snack bags" to pass out monthly. Thank you!

St. Paul's Prayer List:

Intercessions: Jamie Bridgers, Ann Rhodes, Jim & Deb Johnson, Patricia Smith, Joan Davidson, Matt Stephenson, John & Susan Dempsey, Ellen Massey, Bill Olson, Rebecca Ward, Cindy Perkey, Tammy Kipfer, Ann Stephenson, the Healey family, and Cameron Gillespie.

Intercessions for Family & Friends: Jim Wilson, Jay, Kitten Lawless, DeAnna McCool, Robin Goertz, Gerry Goertz & Jinny Goertz, Tom & Kathy Celestine, Mark & Jennifer, Susan, Jody Gayle, Tara Nance, David Smith, Lucy Harris, Adam M, Keith Perkins, Jim & Charlotte, Daniel & Steven King, Sherry Snow, Mark Counts, Nan & Matt Tucker, Walker, Mark Higginbotham, Danny Yeager, Shannon Bohnert, Micah Jordon, Rodney Brady, Kathy Kleveno, Mike & Brandy Wyatt, John V. Miller, Ben Handford, Jim Reynolds, Christina, Peggy Comer, Kristin, Marilyn Townsend, Georgina Mosser, Jeannie Sade, Kristi Smith, Raymond Staggs, Gary & Phylis Bratton, Connie Barnett, Neva Miles Hector, Diarmund (Dar Mood), Sarah, Cody, & Brady, Q, Vicki Bettis, Betty Rains, Katherine McSpadden, and Vani Jo Geroy.

Birthdays and an Anniversary: Brenda Bittle (1/26), Mike Mundy (1/31), and John & Susan Dempsey (1/29).