



Celebration of a New Ministry for the Rev.Carolyn Adhola

St. Paul's Episcopal Church

P.O. Box 2255

Batesville, Arkansas, 72503

Sunday, March 8, 2026-10:30 a.m.

The Rt. Rev. John T. W. Harmon, Presiding Bishop

2026 Diocesan Theme: "Grow in Grace" But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. 2 Peter 3:18

Prelude

PROCESSIONAL HYMN 518

Christ Is Made the Sure Foundation

Salutation

The Bishop says

God is here

People **We are God's people.**

Today's service begins on Page 355 in the Book of Common Prayer.

The people standing (as able), the Bishop says

Bishop Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

COLLECT FOR PURITY (BCP p. 355)

The Bishop says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE (BCP p. 356)

The following hymn is sung, all standing

How Great Thou Art

O Lord my God

When I in awesome wonder

Consider all the works Thy hands have made,

I see the stars, I hear the rolling thunder,

Thy pow'r throughout the universe displayed!

Chorus: Then sings my soul, My Savior God, to Thee;

How great Thou art, How great Thou art!

Then sings my soul, My Savior God, to Thee;

How great Thou art, How great Thou art!

THE COLLECT OF THE DAY (BCP p. 357)

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST READING: EXODUS 17:1-7

The people sit.

A Reading from the book of Exodus.

1From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. 2The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" 3But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" 4So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." 5The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of

it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. 7He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

People Thanks be to God.

PSALM: PSALM 95

Remain seated.

- 1Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3For the LORD is a great God, *
and a great King above all gods.
- 4In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5The sea is his, for he made it, *
and his hands have molded the dry land.
- 6Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9They put me to the test, *
though they had seen my works.
- 10Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- 11So I swore in my wrath, *
“They shall not enter into my rest.”

SECOND READING: ROMANS 5:1-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

1Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces

endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us. 9Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. 10For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. 11But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 530

Spread, O Spread, Thou Mighty Word

Sing verses 1,2&3 then Gospel Reading

GOSPEL: JOHN 4:5-42

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

5[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.6Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

7A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” 8(His disciples had gone to the city to buy food.) 9The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) 10Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? 12Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” 13Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” 15The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

16Jesus said to her, “Go, call your husband, and come back.” 17The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18for you have had five husbands, and the one you have now is not your husband. What you have said is true!” 19The woman said to him, “Sir, I see that you are a prophet. 20Our ancestors worshiped on this mountain, but you say

that the place where people must worship is in Jerusalem.” 21Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22You worship what you do not know; we worship what we know, for salvation is from the Jews. 23But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24God is spirit, and those who worship him must worship in spirit and truth.” 25The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” 26Jesus said to her, “I am he, the one who is speaking to you.”

27Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” 28Then the woman left her water jar and went back to the city. She said to the people, 29“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” 30They left the city and were on their way to him.

31Meanwhile the disciples were urging him, “Rabbi, eat something.” 32But he said to them, “I have food to eat that you do not know about.” 33So the disciples said to one another, “Surely no one has brought him something to eat?” 34Jesus said to them, “My food is to do the will of him who sent me and to complete his work. 35Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. 36The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37For here the saying holds true, ‘One sows and another reaps.’ 38I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

39Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” 40So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41And many more believed because of his word. 42They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

People Praise to you Lord Christ.

Sing verses 4&5 of Hymn 530

Spread, O Spread, Thou Mighty Word

The Sermon

The Rt. Rev. John T.W. Harmon

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Silence

THE INSTITUTION

The Wardens, standing before the bishop with the new minister, say

Bishop Harmon, we have come together today to welcome Carolyne Adhola, who has been chosen to serve as the Rector of St. Paul's. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

The Bishop will read the Letter of Institution.

The Bishop then says

Carolyne, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Carolyne in this ministry?

People We will.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for Carolyne their Rector.

THE LITANY

All kneel, as able, and the person appointed leads the Litany

The Litany for Ordinations S 3

Cantor God the Fa - ther, *People* Have mer - cy on us.

Cantor God the Son, *People* Have mer - cy on us.

Cantor God the Holy Spir - it, *People* Have mer - cy on us.

Cantor Holy Trini - ty, one God, *People* Have mer - cy on us.

Cantor We pray to you, Lord Christ. *People* Lord, hear our prayer.

Cantor For the holy Church of God, that it may be filled with truth and love,
be found without fault at the Day of your Coming,

People we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Sean, our Presiding Bishop, for John our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Carolyne, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Donald our President and Sarah our Governor, and Rick, our mayor that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

The Bishop presents a vessel of water, saying
Carolyne, take this water, and help me baptize in obedience to our Lord.

People Amen.

The Wardens present a stole, saying
Carolyne, receive this stole, and be among us as a pastor and priest.

People Amen.

Episcopal Church Women representative present the Book of Common Prayer, saying
Carolyne, receive this book, and be among us as a woman of prayer.

People Amen.

Community Meals and Care Team representative present olive oil or some other symbol, saying
Carolyne, use this oil, and be among us as a healer and reconciler.

People Amen.

The Vestry of St. Paul's present the keys of the church, saying
Carolyne, receive these keys, and let the doors of this place be open to all people.

People Amen.

The Chosen Ministry present gifts of faith, saying
Carolyne, receive these gifts, and use them to glorify the name of God among us.

People Amen.

The Education for Ministry present the prayer, saying
Carolyne, receive this prayer, knowing we pray for you and your ministry in our parish everyday.

People Amen.

The Adult Sunday School present the Lord's Prayer Study Book, saying
Carolyne, receive this Lord's prayer study book, and use it to guide your prayers, enrich your teaching, and strengthen your walk with God as you serve among us.

People Amen.

The Choir present the hymn
Carolyne, receive this hymn, and help guide us in the ministry of music so we might join our voices with angels praising and exulting our Lord and Savior.

People Amen.

The Sunday School kids and teens present the banner saying
Carolyne, receive this banner, and may it remind you that the youngest among us are walking with you as you begin your ministry here.

People Amen.

The Parish Clerk presents the register, saying

Carolyne, receive this register, and share in the recording of the stories of God's people in this parish.

People Amen.

The Altar Guild present bread and wine

Carolyne, take this bread and wine, and be among us to break the bread and bless the cup.

People Amen.

The Bishop presents the Constitution and Canons of this Church, saying

Carolyne, obey these Canons, and be among us to share in the councils of this diocese.

People Amen.

The Bishop then says:

Carolyne, let all these things be signs of the ministry which is mine and yours in this place.

People Amen.

The new Minister then kneels in the midst of the church, and says

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector.

The family of the new minister may also be presented at this time.

The Congregation expresses its approval. Applause is appropriate.

The Bishop greets the new minister.

The new Minister then says to the people

The peace of the Lord be always with you.

People And also with you.

The new Minister then greets other members of the clergy, family members, and the congregation. The People greet one another.

ANNOUNCEMENTS

GIFT TO THE BISHOP BY ST. PAUL'S SUNDAY SCHOOL

GIFT TO THE REV. CAROLYNE BY ST. PAUL'S SUNDAY SCHOOL

OFFERTORY SENTENCE

The Bishop says:

Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God. *Ephesians 5:2*

THE HOLY COMMUNION

Offertory *Total Praise*

Richard Smallwood

DOXOLOGY: 380V3

Praise God, from whom all blessings flow: praise him, all creatures here below: praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The people stand while the peoples offering of bread and wine are brought forth presented to the celebrant and placed on the Altar.

The Bishop, standing at the Lord's Table as chief celebrant, and joined by the other clergy, proceeds with the Great Thanksgiving of the Eucharist.

THE GREAT THANKSGIVING, PRAYER A

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362)

Bishop and People

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Bishop continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Bishop then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM (BCP p. 364)

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (S163)

BCP p. 407

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION ANTHEM

Hear O My Lord I See

THE COMMUNION OF THE PEOPLE

Instructions for Holy Communion & Receiving Blessings:

All are invited to share in the Bread and Wine of Holy Communion. To receive the Bread, place one hand in the other, palms up and extend them to the minister distributing the Bread. To receive the Wine, please assist the minister with the cup, grasping the base and guiding the cup to your lips; or you may dip/intinct the Bread in the separate cup. You may also choose not to receive the wine. Indicate this by crossing your arms over your chest when the server with the Chalice comes to you.

If you do not wish to receive Communion but would like to receive a blessing, cross your arms over your chest when the Celebrant pauses in front of you with the bread.

POST COMMUNION PRAYER

(BCP P. 365)

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE BLESSING

A newly inducted Priest may, at the bishop's request, pronounce a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN 707

Take My Life, And Let It Be

DISMISSAL

The Bishop/Priest dismisses the people, saying.

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

St. Paul's Announcements for the week of March 8, 2026

Altar Flowers: The next date to reserve Altar Flowers is **March 15th**; after this, the next dates available are April 19th & 26th and May 3rd, 10th, 17th, 24th & 31st. If you would like to reserve any of these dates, please contact Rhonda Mundy.

ECW Meeting Update: ECW will begin meetings after Easter season. Watch for upcoming dates in the announcements soon!

Lenten Lunches: Lenten Lunches will be held again this year on Wednesdays at noon with a soup lunch and devotional.

- March 11th at First United Methodist Church with devotional by Rev. Carolyn Adhola
- March 18th at Lyon College in the Scottish Heritage Building with devotional by Rev. Tom Frase of First United Methodist Church
- March 25th at St. Paul's with devotional by Rev. Dr. Jim Freeman of First Presbyterian Church

7th Annual Episcopal Men's Retreat: *Pilgrimage of the Heart: Finding God in the Journeys We Take* is the theme for this year's retreat led by The Rt. Rev. John Harmon, Rev. Dr. Jason Alexander and Rev. Greg Warren. Dates are March 13th, 14th and 15th; register at campmitchell.org. For more information, please email trentpalmer@sbcglobal.net or hedges3@gmail.com.

Mark Your Calendar:

- **Children's Sunday School:** Sunday, March 15th at 9:30 am

- **Care Team Meeting:** Sunday, March 22nd after Coffee Hour
- **Adult Sunday School:** Sundays, 9:15 am in the Parish Hall
- **Coffee Hour:** After the service, everyone is invited to the Parish House (two lefts at the bottom of the steps) for refreshments and fellowship
- **The Chosen Meetings:** Every Monday from 3:30-5:00 pm and every Tuesday from 3:30-5:00 pm
- **Dementia Caregivers Support Group:** March 10th at 2:00 pm & March 12th at 11:00 am at the First Presbyterian Church in the Parlor

St. Paul's Prayer List:

Intercessions: Jamie Bridgers, Jim & Deb Johnson, Patricia Smith, Joan Davidson, Matt Stephenson, John & Susan Dempsey, Ellen Massey, Bill Olson, Cindy Perkey, Isabelle Tenace, Dana & Bob Teichart, Mabelle Christiansen, Martha Healey, Mike Mundy, Natalie Molineaux, and Marilyn Smith.

Intercessions for Family & Friends: Kitten Lawless, DeAnna McCool, Robin Goertz, Gerry Goertz & Jinny Goertz, Tom & Kathy Celestine, David Smith, Lucy Harris, Adam M, Charlotte, Daniel & Steven King, Sherry Snow, Mark Higginbotham, Danny Yeager, Shannon Bohnert, Micah Jordon, Rodney Brady, John V. Miller, Ben Handford, Jim Reynolds, Peggy Comer, Kristin, Georgina Mosser, Kristi Smith, Raymond Staggs, Gary & Phylis Bratton, Connie Barnett, Q, James & Lois Work, Wilma, Mitchell Dobson, Sharon Runyan, Eleanor, Shelly & Heath Wooldridge, Linda Brewer, Sarah Mosser, Nicole Haskins, Linda Healey Morgan, Sandra Coe, the Teague Family, Kera Cook & family, Jacqueline Levy, Gina, Linda, Autumn & Our Father's Table, Hank Pearce, Sharon Santangelo and Ellie & Clarke.

Memoriam: David Carpenter and Ann Rhodes.

Birthdays and an Anniversary: Tim Dunlap (3/8), Pam Baxter (3/13), and Kristian & Rick Ameigh (3/13).

Ministers Serving this Sunday

Celebrant: The Rt. Rev. John Harmon

Lay Eucharistic Minister (8:00): Kristian Ameigh

Lay Eucharistic Minister (10:30): Brenda Bittle

Lector: Sally Fittsizer

Ushers: Gary Perkey & Tim Dunlap

Technical Support: Jon Healey

Coffee Hour: **Potluck**

Altar Guild: Nikki & Brenda Bittle

Community Meal (3/11/2026): Team Stalker

Office Hours:

Monday-Thursday: 8:00am-12:00 pm

The office is closed on Friday

Congratulations to Sam Sullins and the rest of the Boys' Swim Team at Batesville High School for winning 5A Boys Swimming & Diving State Championships!