

St. Paul's Episcopal Church

P.O. Box 2255
Batesville, Arkansas, 72503

Main Street at Fifth
870-793-2203

Nineteenth Sunday after Pentecost-October 4, 2026
Holy Eucharist Rite II 10:30 am



*The Mission of St. Paul's is to love God
and to love our neighbor,
sharing with gratitude and reverence the
Light of Christ.*

Services

Sunday: 8:00 am (Spoken Rite I) & 10:30 am (Rite II with Choir)

Monday-Friday: 8:30 am (via Zoom) Morning Prayer Services

Wednesday: Healing & Communion Service, 12:00 pm

St. Paul's Staff

Rector	Rev.Carolyn Adhola
Organist & Choir Director	Mr. Kristian Ameigh
Altar Guild Director	Ms. Jo Cargill-Krug
Secretary	Ms. Katie Janke
Sexton	Ms. Katie Moser

VESTRY: Nikki Bittle, Senior Warden; Jon Perkins, Junior Warden; Dwight Ford, Treasurer; Pam Baxter, Clerk; Sarah Drake, Virginia Wray, Regina Cooper, Lora Sullins, Kay Forrest, Pat Mason, Rhonda Mundy.

The Word of God

Entrance Rite

ENTRANCE HYMN 372 *Praise to The Living God!*

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION (BCP p. 355)

Today's service begins on Page 355 in the Book of Common Prayer.

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)

The following is sung, all standing

Glory to God in the highest,
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: ISAIAH 5:1-7

The people sit.

A reading from Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM READING: PSALM 80:7-14

Remain seated.

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

SECOND READING: PHILIPPIANS 3:4B-14

The people sit.

A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

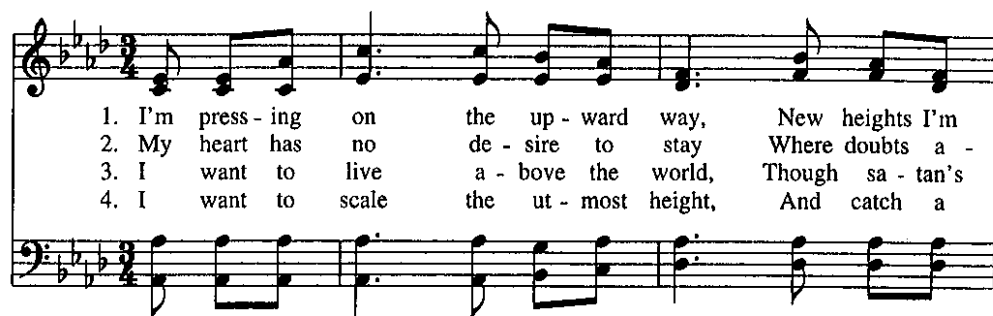
Silence may follow.

SEQUENCE HYMN *Higher Ground vs 1 & 2*

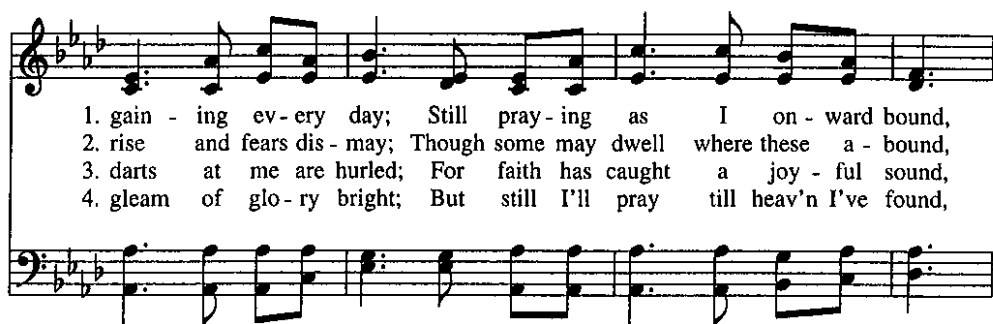
All stand.

165

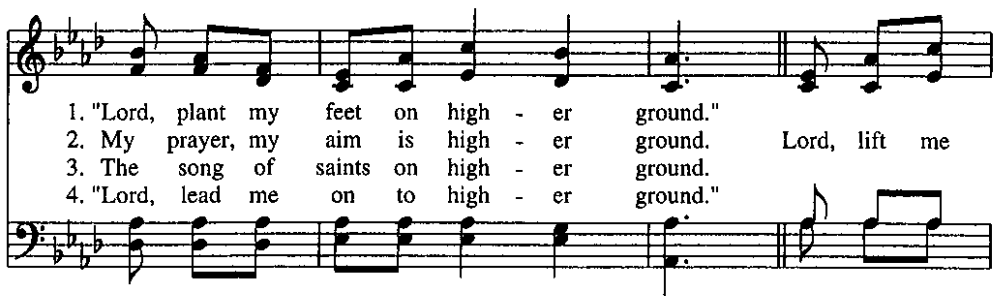
Higher Ground



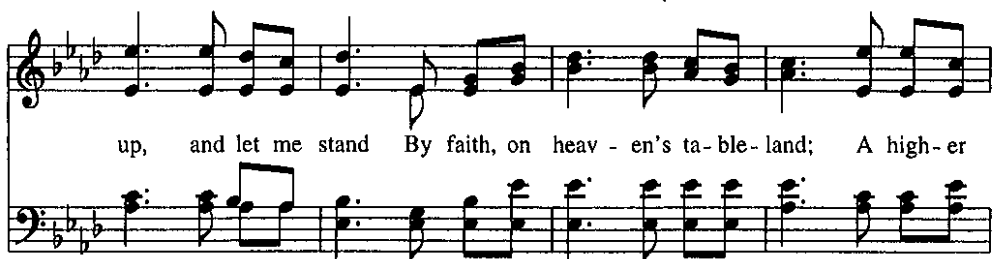
1. I'm press - ing on the up - ward way, New heights I'm
 2. My heart has no de - sire to stay Where doubts a -
 3. I want to live a - bove the world, Though sa - tan's
 4. I want to scale the ut - most height, And catch a



1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,
 2. rise and fears dis - may; Though some may dwell where these a - bound,
 3. darts at me are hurled; For faith has caught a joy - ful sound,
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,



1. "Lord, plant my feet on high - er ground."
 2. My prayer, my aim is high - er ground. Lord, lift me
 3. The song of saints on high - er ground.
 4. "Lord, lead me on to high - er ground."



up, and let me stand By faith, on heav - en's ta - ble - land; A high - er



plane than I have found, Lord, plant my feet on high - er ground.

GOSPEL: MATTHEW 21:33-46

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

VS 3 & 4 SEQUENCE HYMN SUNG

THE SERMON

REV. CAROLYNE ADHOLA

THE CREED (BCP p. 358)

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III (BCP p. 387)

All remain standing, kneel or sit as they can

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence

The Celebrant adds a concluding Collect (BCP p. 394)

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

**WELCOME OF GUESTS, ANNOUNCEMENTS, AND OCT. BIRTHDAYS
& ANNIVERSARIES**

PRAYER FOR SUNDAY SCHOOL CHILDREN

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM *Hear My Prayer*

Moses Hogan

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

All remain standing, kneel or sit as they can

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER (BCP p. 364)

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

COMMUNION ANTHEM *Jesus, All My Gladness*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon
you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN 598

Lord Christ, When First Thou Cam'st To Earth



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.

This Sunday's flowers are given to the glory of God and in honor of Sandy Barnett's birthday by Nelson Barnett.

Upcoming Events & News

Discretionary Fund: This Sunday the loose plate offering (gifts not designated for pledges, building, etc.) will be deposited into the Rector's Discretionary Fund.

Fun & Safe Halloween on Main Street: Spooky season is almost here! If you would like to contribute candy to be given out on Halloween, you can drop it off at the church office. **Volunteers are needed and appreciated to also help hand out candy!** 🍬

Care Team Fund: You can now make donations to the new Care Team Fund! The Care Team will use the money to buy items in bulk to support the Lyon College Lunch, Nursing Home, and Family Violence Prevention Kit Ministries. We will still collect grab and go food items for the Blessing Box.

Altar Flowers: The next upcoming available dates are October 18th & 25th, November 15th & 22nd and December 13th. If you would like to reserve any of these dates, please contact Rhonda Mundy.

All Saints Day Names: Names of the departed will be read aloud on All Saints Day on Sunday, November 1st. If you have names you would like to have included to be read, please have those turned in to the office by **October 26th**.

Adult Sunday School: Come learn, ask questions, and grow in faith with us! Our Sunday School class is beginning Adam Hamilton's Making Sense of the Bible: Rediscovering the Power of Scripture Today, a comprehensive exploration of controversial biblical interpretations, addressing challenging questions about scripture's meaning, historical context, and modern application in Christianity. Everyone is welcome! We meet at 9:15 each Sunday morning in Anglican Hall in the conference room next to the choir room.

Mark Your Calendar:

- **Blessing of the Animals:** Sunday, October 4th at 4:00 pm in the back lawn area
- **Adult Confirmation Classes:** Tuesday, October 6th at 6:00 pm via Zoom
- **Care Team Meeting:** Sunday, October 11th after Coffee Hour
- **Children's Sunday School:** Sunday, October 4th & 18th at 10:15 am
- **Outdoor Contemporary Service:** Wednesday, October 28th at 5:00 pm
- **Coffee Hour:** After the service, everyone is invited to the Parish House (two lefts at the bottom of the steps) for refreshments and fellowship
- **Youth Confirmation Classes:** Every Sunday at 12:00 pm
- **Adult Sunday School:** Sundays, 9:15 am in Anglican Hall
- **Healing & Communion Service:** Wednesdays, 12:00 pm in the Church
- **The Chosen Meetings:** Every Monday and every Tuesday from 3:30-5:00 pm in Anglican Hall in the conference room next to the choir room
- **Summer Breaks from Meeting:** ECW to resume in October. Youth & Young Families night, TBA.

St. Paul's Prayer List:

Intercessions: Jamie Bridgers, Jim & Deb Johnson, Patricia Smith, Joan Davidson, Ann & Matt Stephenson family, John & Susan Dempsey, Ellen Massey, Bill Olson, Cindy Perkey, Marilyn Smith, Junior Kipfer, Jon & Martha Healey, Nelson Barnett, and Drake McSpadden.

Intercessions for Family & Friends: Kitten Lawless, DeAnna McCool, Robin Goertz, Gerry Goertz & Jinny Goertz, Tom & Kathy Celestine, Adam M, Charlotte, Daniel & Steven King, Sherry Snow, Mark Higginbotham, Danny Yeager, Shannon Bohnert, Micah Jordon, Rodney Brady, John V. Miller, Ben Handford, Peggy & Dale Comer, Kristin, Georgina Mosser, Kristi Smith, Raymond Staggs, Gary & Phylis Bratton, Connie Barnett, Q, James & Lois Work, Sharon Runyan, Eleanor, Linda Brewer, Sandra Coe, Gina, Linda, Autumn & Our Father's Table, Hank Pearce, Charli Seitz, Rebecca Little, Freddie Luther, Don Smart, Tara Nance, Eric Morea, Paula Maynard, Lu & Jan, the family of James Atwen'ga: Rev. Carolyne and Charity Mola; Becky, Nancy, Jimmy & Amber, Andy Rhodes, Cindi Story, Maurie Ponder, Day S., Ashley, Christine Wagon, Scott Blackwell, Lindy Hopper, Lucy Harris, Lester & Becky Isbill, Craig & Christie Cook, Zelda, Summer Crabtree & family, especially Lance, Calvin Roach, Brian, Jeff, Aubrey, the family of Rhett Carter, Frannie, Tora, Lianne Joshi, Gregory Lowe, Cindy Britton Barber, and Amanda Roberts.

In Memoriam: Wanda Perkey (Gary Perkey's mother).

Birthdays & Anniversaries: *Lisa Williams (10/1)*, Carolyne Adhola (10/4), Jacqui McSpadden (10/5), Isabelle Tenace (10/8), Sandy Barnett (10/8), and Brenda & Nikki Bittle (10/6).

Ministers Serving this Sunday

Celebrant: Rev. Carolyne Adhola

Lay Eucharistic Minister (8:00): Kristian Ameigh

Lay Eucharistic Minister (10:30): Brenda & Nikki Bittle

Lector (8:00): Matthew Thompson

Lector (10:30): Lisa Williams

Acolyte: Karis Ford & Savannah Crabtree

Ushers: Mike Mundy & Tim Dunlap

Technical Support: Jon Healey

Coffee Hour: St. Paul's Choir

Altar Guild: Janie Starnes

Community Meal (10/7/2026): Team Stalker